

Name : Ahmad Ali Malik  
Date of Birth : 16-July-1996  
Nationality : Pakistan  
Interested Profession : HSE Engineer  
Contact No : +971 564314246  
Email : [ahmadalimlk796@gmail.com](mailto:ahmadalimlk796@gmail.com)  
Driving License : 2837347 (Issued by Abu Dhabi Police-UAE)



## **OBJECTIVE:**

I'm adequately aggressive in pursuing my objective to serve in the full extent of what I have gained through experience and education, my determination combined with commitment and dedication has rewarded me in the past and I will maintain the same confidence in the future.

### **Academic Qualification**

- [Bachelor Degree](#) (Verified)
- **ADNOC GAS PROCESSING APPROVALS:**
- [Habshan ADNOC Gas processing \(Sulphur\)](#)
- [Habshan ADNOC Gas processing \(Zero\)](#)
- [Habshan ADNOC Gas processing \(Bab\)](#)
- [Habshan 5 ADNOC Gas Processing](#)
- [ADNOC Gas processing \(Asab\)](#)
- **ADNOC GROUP B&S Approval:**
- [Design and build of Cricket Stadium](#)
- [Design and build of Multi purpose Hall](#)

### **ADNOC Profile**

- [Approved by ADNOC as site HSE officer](#)
- [ADNOC Employ No:7871905](#)
- [ADNOC Email Id:asabirali@adnoc.ae](#)

### **Professional Diploma & Certificates**

- [NEBOSH IGC](#) (Management of International Health and Safety)
- [NVQ LEVEL 7](#) (Ongoing)
- [Lead Auditor ISO-45000](#) (Safety Zone Training Center)
- [ADVANCE FIRST AIDER](#) (Safety Zone Training Center)
- [ADVANCE FIRE FIGHTER](#) (Safety Zone Training Center)
- [BASIC FIRE FIGHTER](#) (Talent training institute LLC)
- [BASIC FIRST AIDER](#) (Talent training institute LLC)
- [Lifting Supervisor](#) (Elite Training Institute LLC)
- [1 year Safety Officer Diploma3](#)
- [IT - Advance](#) (2010)
- [Diploma of Advance English](#)-2015
- [Korean Language Course](#)-2015

### **Driving License**

- [License No](#) :2837347
- [Validity](#) :20/11/2024
- [Place of issue:](#) Abu Dhabi

### **Passport Details**

- [Passport No](#) :DM0766282
- [Validity](#) :26/11/2029
- [Place of issue:](#) Pakistan

Languages : English, Arabic and Urdu

## **SUMMARY OF EXPERIENCE: - 7 YEARS+**

### **1. Shambarg Contracting & General Maintenance LLC**

**Designation** : HSE Engineer  
**Projects** : REHABILITATION OF GUEST HOUSE (RUWAIS)  
: ENHANCEMENT OF AL HOSN CINEMA HALL TO MULTIPURPOSE HALL  
: ADNOC BUSINESS CENTRE MODIFICATION WORK  
: AL HOSN BUILDING ADMIN OFFICE RENOVATION WORK  
: MODIFICATION OF EXISTING FACILITIES TOILET AND PANTRY AT MUSAFFAH ON-SHORE  
**Client** : ADNOC

**Designation** : HSE Engineer  
**Projects** : EPC OF KEZAD GAS NETWORK  
**Client** : AD PORTS GROUP

**Designation** : HSE Engineer  
**Projects** : UAE WIND PROGRAM (OFFSHORE)  
**Client** : MASDAR

### **2. Al Reef Projects LLC**

**Designation** : Snr.HSE Officer  
**Project** : Landscape & irrigation Services  
: ADDC Project Water Supply to VIP Premises Mirfa  
**Client** : ADNOC / ADDC

### **3. PARK VIEW PVT LTD PAKISTAN**

**Designation** : HSE Officer  
**Project** : Survey and plotting  
**Client** : Park view real estate Company

### **4. China Harbour Engineering Company**

**Designation** : HSE Officer  
**Project** : Expansion of Container Terminal 1 at Khalifa Port  
**Client** : Abu Dhabi Ports

### **5. Apex Experts Contracting LLC.**

**Designation** : HSE Officer  
**Project** : Dubai Creek Harbor Project (Road & Infrastructure Project)  
**Client** : Road and Transportation Authority - Dubai

## 6. RAJA GROUP OF CONSTRUCTIONS

**Designation** : HSE Officer  
**Project** : Construction of multi story buildings  
**Client** : Bahria Town Pakistan

### ROLES & RESPONSIBILITIES

- Develop Pre and Post bid HSE Documents
- Develop and implement HSE policies and procedures.
- Conduct risk assessments to identify potential hazards.
- Create and deliver HSE training programs for employees.
- Monitor and enforce compliance with HSE regulations.
- Investigate accidents and incidents, and prepare reports.
- Establish emergency response plans and procedures.
- Conduct regular safety audits and inspections.
- Collaborate with departments to ensure HSE integration.
- Manage the HSE budget and allocate resources effectively.
- Keep abreast of new HSE regulations and industry best practices.
- Develop and implement a process for incident reporting.
- Advise management on HSE-related issues.
- Coordinate with external agencies for HSE compliance.
- Implement and manage safety incentive programs.
- Oversee the proper handling and disposal of hazardous materials.
- Monitor workplace conditions to ensure a safe environment.
- Conduct health risk assessments for employees.
- Develop and maintain safety data sheets for chemicals.
- Establish a system for recording and analyzing HSE data.
- Conduct safety meetings and toolbox talks.
- Design and implement safety signage and labeling.
- Evaluate the effectiveness of HSE programs.
- Investigate complaints related to HSE matters.
- Monitor and enforce the use of personal protective equipment.
- Develop and maintain relationships with regulatory agencies.
- Create and update the organization's safety manual.
- Implement a system for reporting near misses.
- Provide guidance on ergonomics and workplace design.
- Ensure compliance with industrial hygiene standards.
- Coordinate employee wellness programs.
- Develop safety communication strategies.
- Conduct noise level assessments in the workplace.

- Evaluate and select safety equipment and vendors.
  - Implement a process for safety drills and exercises.
  - Analyze trends in incident data to prevent recurrence.
  - Assess contractor compliance with HSE requirements.
  - Establish a system for managing contractor safety.
  - Review and approve subcontractor safety plans.
  - Develop and implement a process for incident investigation.
  - Conduct job safety analyses for various tasks.
  - Oversee the use and maintenance of safety equipment.
  - Develop and implement a process for managing change.
  - Conduct safety reviews for new projects and facilities.
  - Facilitate safety committees and meetings.
  - Coordinate with HR on workers' compensation claims.
  - Evaluate and recommend improvements to work processes.
  - Implement a system for monitoring employee health.
  - Establish procedures for handling hazardous waste.
  - Conduct safety performance evaluations.
  - Develop and implement a fire prevention plan.
  - Investigate and report on workplace fatalities.
  - Monitor and manage air quality in the workplace.
  - Establish and maintain a first aid program.
  - Develop and implement a process for safety reporting.
  - Assess and address physical and mental workplace stressors.
  - Implement procedures for handling chemical spills.
  - Review and update evacuation plans.
  - Establish and monitor safety-related KPIs.
  - Conduct safety culture assessments.
  - Develop and implement a process for safety incentives.
  - Stay informed about emerging HSE technologies and practices
- 

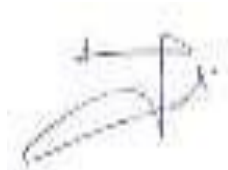
**Declaration:**

I do hereby declare that all the Particulars stated above are correct to the best of my knowledge and belief.

Ahmad Ali Malik

+971 564314246,

[ahmadalimlk796@gmail.com](mailto:ahmadalimlk796@gmail.com),



# CERTIFICATE

**AHMAD ALI MALIK SABIR ALI**

has successfully completed

the Management System Awareness & Internal Auditor Training for

**ISO 45000 ( INTERNAL AUDITOR )**

★ conducted by ABCON SAFETY CONSULTANCY (ASC)



ID: 784-1996-7230700-8

ISSUE DATE: 8-JAN-24

CERTIFICATE NO: ASMC-23-1248-01



Authorized Signature



رجسٹریشن نمبر  
Registration Number  
2015-3-37494

رول نمبر  
Roll Number  
024246

# University of the Punjab



جامعہ پنجاب

This university hereby confers upon

**Ahmad Ali Malik**

son of **Sabir Ali**

of the **Narowal District**

the degree of

**Bachelor of Arts**

together with all the rights, privileges and  
honours belonging to this degree.

Session 2013-2015

Marks Obtained 396/800

Division Second

یہ جامعہ

**احمد علی ملک**

بن صابر علی

از ضلع نارووال

کو

**بی۔ اے**

کی سند عطا کرتی ہے مع تمام حقوق، امتیازات

اور اعزازات جو اس سند کے ساتھ وابستہ ہیں۔

دورانیہ ۲۰۱۳-۲۰۱۵ء

حاصل کردہ نمبر ۳۹۶/۸۰۰

درجہ دوم



*M. Sarwar*

Chancellor

چانسلر

Lahore : Pakistan 08 FEB 2018

Controller of Examinations

کنٹرولر امتحانات

لاہور: پاکستان  
027706 15 E

B1243867



nebosh

# NEBOSH International General Certificate in Occupational Health and Safety


This is to certify that

**Ahmad Ali Malik**

was awarded this qualification on

**10 November 2016**

Sir Bill Callaghan  
Chair  


Teresa Budworth  
Chief Executive  


Master log certificate No: 00332916/837855  
SQA Ref: R368 04



The National Examination  
Board in Occupational  
Safety and Health  
Registered in  
England & Wales No. 2698100  
A Charitable Company  
Charity No. 1010444

Ref : GB&S/GCP&E/OUT/2023/10033

Date : 14/08/2023

**Shambarg Contracting & General Maintenance Company - L.L.C.**  
**P.O.Box No.31192**  
**ABU DHABI**

Attention: Mr. Muhammed Sajeer – General Manager

**Subject: DESIGN & CONSTRUCTION OF CRICKET GROUND ENHANCEMENT PROJECT - AL**  
**DHANNAH**

**RFT No. 6000045335**

**INTERVIEW ASSESSMENT - HSE OFFICER**

With reference to the above subject, please be advised that COMPANY have conducted interview for proposed candidate on 8<sup>th</sup> August 2023 and result is below:

Sr.No.	Name	Proposed Designation	Result
1	Ahmad Ali Malik	HSE Officer	Approved

Please proceed with mobilization of approved employee as per the agreement terms and conditions  
This is for your necessary action.

Regards,,



**Saleh M. Al Jafri**

**Acting Manager Maintenance Management Department**



**From:** V. Deivamani (ADNOC Gas Processing - OHX) <[vdeivamani@adnoc.ae](mailto:vdeivamani@adnoc.ae)>  
**Sent:** Tuesday, 13 December 2022 11:54 AM  
**To:** Mr. Naveed <[hse@arpc.ae](mailto:hse@arpc.ae)>  
**Cc:** Engr Muhammad Magdy <[agri.eng@arpc.ae](mailto:agri.eng@arpc.ae)>; Sharvari Worlikar <[agri.dc@arpc.ae](mailto:agri.dc@arpc.ae)>; Engr Akhil <[pcm@arpc.ae](mailto:pcm@arpc.ae)>  
**Subject:** RE: Request for Interview of HSE approval

ADNOC Classification: Internal

Dear Naveed,

Today, we have conducted FACE to FACE personnel interview with the proposed HSE officer MR. Ahmed Ali Malik. He is competent to work as HSE officer at Habsha-5 Project and approved.

Regards



**V. Deivamani**  
Senior Engineer, HSE (HSE Team - Habshan 5 & Sulphur)  
Plant Operations Division - Habshan 5 & Sulphur

PO Box 665, Abu Dhabi, UAE

M +971 (50) 9987343  
[vdeivamani@adnoc.ae](mailto:vdeivamani@adnoc.ae)

[adnoc.ae](http://adnoc.ae)

ADNOC GAS Processing

Follow us on



**From:** V. Deivamani (ADNOC Gas Processing - OHX)  
**Sent:** Monday, December 12, 2022 11:09 AM  
**To:** Mr. Naveed <[hse@arpc.ae](mailto:hse@arpc.ae)>



**Plant Access**  
**Habshan - 5**



199672307008

**Ahmad Ali Malik**  
HSE Officer  
**Al Reef Project LLC**



**Plant Access Card**  
**Habshan & Bab**



**AHMAD ALI MALIK SABIR ALI**  
**HSE Officer**  
**AL REEF PROJECT LLC**  
**784199672307008**

**Cert No : HIOSH/TRG-12/198**  
**CERTIFICATE OF COMPLETION**  
**Mr. AHMAD ALI MALIK**

who has successfully completed  
“**One Year Safety Officer Diploma**”  
Conducted on 1<sup>st</sup> Jan 2012- 30<sup>th</sup> Dec 2012

Administrator Signature



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Accredited Centre  
1008



International Association of Safety  
**IASP**  
Professionals

**FIRST**  
SAFETY INSTITUTE  
APPROVED  
TRAINING CENTER

**MEDIC**  
First Aid  
APPROVED  
TRAINING CENTER



UCSan Diego | Extension  
ISEI INTERNATIONAL SAFETY  
EDUCATION INSTITUTE



**Highfield**  
Awarding body for compliance  
Approved HABC Centre

**SAFETY ZONE S & S CONSULTANCY**

## ***CERTIFICATE OF COMPLETION***

This is to certify that

**AHMAD ALI MALIK**

Has successfully completed the training course of

**Advanced First Aid**

on 27<sup>th</sup> December 2023

Conducted by

**Mohammed Nabeel**



**Trainer Signature**



**Authorized Signatory**



**ACTVET**

Advanced Centre for  
Technical and Vocational  
Education and Training



**Certificate No: SZS/23/SGCAFA01**  
**Valid for 2 Years**



Sl. No. : **2995**



Training - Consulting - Audit - Inspection

إيليت انترناشيونال

## Certificate of Completion

**AHMAD ALI MALIK**

Participant Name

Has Satisfactory Completed

**LIFTING SUPERVISOR TRAINING**

COURSE NAME

Given this **23** Day of **JUNE** 20**19**

**CHINA HARBOUR ENGINEERING COMPANY LLC**

Company Name

**MD REHAN**

Instructor

Signature

ID: **19-DHSC-12924**

Certificate No: **21995**

(Valid for **1** year)

**ELITE INTERNATIONAL**

Training - Consulting - Audit - Inspection

إيليت انترناشيونال

www.eihasc.com

OFFICES : UAE | KUWAIT | BHARAIN | INDIA, Email: Info@eihasc.com, website: www.eihasc.com





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INTERNATIONAL

Training Consulting Audit Inspection

Ph : +971 4 4277047 Mob.No : +971 55 334 9958

Email: info@eihasc.com

Certf #: 21995



**LIFTING SUPERVISOR  
TRAINING**

Name: **AHMAD ALI MALIK**

ID #: 19-DHSC-12924

Employed By: **CHINA HARBOUR  
ENGINEERING CO. LLC**

Issue Date : 23-JUNE-2019

Valid Till : 22-JUNE-2020



اوشاد  
oshad  
حكومة دبي  
GOVERNMENT OF DUBAI



**MEDIC**  
First Air

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION  
GUJRANWALA

189783

106107

PRE-MEDICAL



بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن گوجرانوالہ

C.P. 124001-192000-22042015

Registration No. 2-2-300605-11

Attempt (s). FIRST

INTERMEDIATE EXAMINATION  
ANNUAL 2013

I that AHMAD ALI MALIK

daughter of HAJI SABIR ALI

qualified for award of Certificate of the Intermediate Examination held in the month

MAY / JUNE

as a

REGULAR



from THE EDUCATORS HIGHER SECONDARY SCHOOL FOR BOYS, MOTAY ROAD, SHAKARGARH, NAROWAL

statement of marks given below and has obtained Grade C

SUBJECT - WISE STATEMENT OF MARKS

S.	SUBJECTS	MARKS	
		Maximum	Obtained
	ENGLISH	200	132
	URDU	200	128
	ISLAMIC EDUCATION	50	40
	PAKISTAN STUDIES	50	44
	PHYSICS	200	100
	CHEMISTRY	200	84
	BIOLOGY	200	74 *
	TOTAL	1100	602

in Words ) SIX HUNDRED TWO.

has been given grade B by his/ her institution on the basis of internal assessment.

issued under concessional marks rule 2.13 of the Board's Calender.



22nd September, 2013

vala Dated

SECRETARY

Note: This certificate is issued without alteration or erasure. (Grades over leaf)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# BOARD OF INTERMEDIATE AND SECONDARY EDUCATION GUJRANWALA

No. 290587

C.P. 191329-311328-04042013

Roll No. 750598

Enrolment No. 5108820090028

Group SCIENCE

Attempt (s). FIRST



## SECONDARY SCHOOL CERTIFICATE EXAMINATION ANNUAL, 2011

Certified that AHMAD ALI MALIK  
son / daughter of HAJI SABIR ALI  
whose date of birth is 16-07-1996  
(in words) SIXTEENTH JULY NINETEEN HUNDRED NINETY SIX  
has qualified for award of Secondary School Certificate at the Examination held in the  
month of MARCH / APRIL as a PRIVATE  
candidate from NAROWAL DISTRICT  
as per statement of marks given below and has obtained Grade A




### SUBJECT - WISE STATEMENT OF MARKS

Sr.No.	SUBJECTS	MARKS	
		Maximum	Obtained
1	URDU	150	122
2	ENGLISH	150	123
3	ISLAMIYAT (COMPULSORY)	75	67
4	PAKISTAN STUDIES	75	70
5	MATHEMATICS	150	111
6	PHYSICS	150	122
7	CHEMISTRY	150	99
8	BIOLOGY	150	98
TOTAL		1050	812

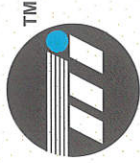
( Marks in Words ) The Candidate has passed and obtained marks EIGHT HUNDRED TWELVE.

Gujranwala Dated 2nd August, 2011

  
SECRETARY

Note: This certificate is issued without alteration or erasure. (Grades over leaf)





**TALENT TRAINING  
INSTITUTE LLC**  
*teach to inspire*

# معهد تالنت للتدريب ذ.م.م

## TALENT TRAINING INSTITUTE LLC

Approved by ACTVET-License No. 0702/2018 ADNOC Group Registration No. 10011934

# Certificate

*This is to certify that*

**AHMAD ALI MALIK SABIR ALI**

*Has successfully completed & passed*

**Basic Fire Fighting**

*Held on January 9, 2023 TTI Musaffah*

**Company: Al Reef Projects LLC**

**Certificate No: BFF-HSE-2023-0000197**

**Instructor: Hashim**

**ID No: 7230700-8**

**Certificate Validity: 08/01/2024**

**Academic Director:**



P.O. Box: 8434, Mussafah Industrial, M 35, Abu Dhabi, UAE., Tel: 02 6275577, Fax: 02 5543660, info@talentuae.ae, www.talenttraininginstitute.com



# Certificate

*This is to certify that*

**AHMAD ALI MALIK SABIR ALI**

*Has successfully completed & passed*

**Basic First Aid CPR & AED ( HABC-UK)- (As per ADNOC HSE Requirement)**

*Held on January 09, 2023 at TTI Mussafah*

**Company: Al Reef Projects LLC**

**Certificate No: BFA-AD-2023-0000075**

**Instructor: Althaf Hussain**



**Employee ID: RF 399**

**Certificate Validity: 08/01/2025**

**Academic Director:**





**Cert No : HIOSH/TRG-16/16**

**CERTIFICATE OF COMPLETION**

**Mr. AHMAD ALI MALIK**

who has successfully completed

**"Fire Safety Level-1 "**

Conducted on 14<sup>th</sup> July 2016

Administrator Signature



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Accredited Centre  
1008



International Association of Safety  
**IASP**  
Professionals

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SAFETY INSTITUTE  
APPROVED  
TRAINING CENTER

**MEDIC**  
First Aid  
APPROVED  
TRAINING CENTER



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EDUCATION INSTITUTE



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Awarding body for compliance  
Approved HABC Centre

**Cert No : HIOSH/TRG-16/30**  
**CERTIFICATE OF COMPLETION**  
**Mr. AHMAD ALI MALIK**

who has successfully completed  
**"First Aid Level -1 "**  
Conducted on 24<sup>th</sup> Aug 2016

*[Handwritten signature]*

Administrator Signature



nebosh  
Accredited Centre  
1008



International Association of Safety  
**IASP**  
Professionals

**FIRST**  
SAFETY INSTITUTE  
APPROVED  
TRAINING CENTER

**MEDIC**  
First Aid  
APPROVED  
TRAINING CENTER



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EDUCATION INSTITUTE



**Highfield**  
Awarding body for compliance  
Approved HABC Centre



UNITED ARAB EMIRATES  
FEDERAL AUTHORITY FOR IDENTITY & CITIZENSHIP  
Resident Identity Card



الإمارات العربية المتحدة  
الهوية الاتحادية للهوية والجنسية  
بطاقة هوية مقيم



ID Number / رقم الهوية  
784-1996-7230700-8

الاسم: احمد علي مالك صابر علي

Name: Ahmad Ali Malik Sabir Ali

Date of Birth: 16/07/1996 تاريخ الميلاد:

Nationality: Pakistan الجنسية: باكستان



Issuing Date / تاريخ الإصدار: 01/05/2023  
Expiry Date / تاريخ الانتهاء: 30/04/2025

الجنس: ذكر  
Sex: M



Card Number / رقم البطاقة  
128799859



المهنة: مهندس صحة وسلامة

Occupation: Health And Safety Engineer

صاحب العمل: شركة شامبرج للمقاولات والصيانة العامة ذ م م

Employer: Shambarg Contracting And General Maintenance




Issuing Place: Abu Dhabi

مكان الإصدار: أبو ظبي

If you find this card, please return it to the issuing organization or to the nearest police station.

عند العثور على هذه البطاقة الرجاء إرجاعها إلى جهة إصدارها أو إلى أقرب مركز شرطة

ILARE1287998596784199672307008  
9607169M2504306PAK<<<<<<<<<<<5  
<<<<SABIR<ALI<<AHMAD<ALI<MALIK





United Arab Emirates

دولة الإمارات العربية المتحدة

Driving License

رخصة قيادة



سلطة الترخيص

Licensing Authority

License No.	2837347	رقم الرخصة
Name	AHMAD ALI MALIK SABIR ALI	الاسم احمد على مالك صابر على
Nationality	PAKISTAN	الجنسية باكستان
Date of Birth	16/07/1996	تاريخ الميلاد
Issue Date	21/11/2022	تاريخ الاصدار
Expiry Date	20/11/2024	تاريخ الانتهاء
Place of Issue	Abu Dhabi	جهة الاصدار ابوظبي

Traffic Code No.

1220157230

الرمز المروري

Permitted Vehicles

أنواع المركبات المصرح بقيادتها

غير أوتوماتيك Automatic Gear			مركبة خفيفة Light Vehicle	

• This license should be with you when you are driving and should be presented on demand to an authorized person.

• يجب حمل الرخصة اثناء القيادة  
وابرازها عند الطلب للجهات المختصة

• Give way to ambulance, civil defence, VIP escort and police vehicles.

• يجب افساح الطريق لسيارات الإسعاف، الدفاع المدني،  
المواكب الرسمية والشرطة

التحقق الرقمي  
UAE VERIFY



مستند رقمي موثوق  
Digital Trusted Document

<https://uaeverify.gov.ae>

تحقق منه رقمياً من خلال  
Verify it digitally through

دولة الامارات العربية المتحدة  
UNITED ARAB EMIRATES



إقامة  
RESIDENCE

استوفيت الرسوم

رقم الهوية

784199672307008

U.I.D. No

101/2023/2/0123643

File

DM0766282

Passport No

احمد على مالك صابر على

Name

مهندس صحة وسلامة

Profession

HEALTH AND SAFETY ENGINEER

شركه شامبرج للمقاولات والصيانه العامه ذ م م

Sponsor

SHAMBARG CONTRACTING AND GENERAL M

تاريخ انتهاء

Expiry Date

2025/04/30

2023/05/01

تاريخ إصدار الإقامة

Issue Date



إبوظبي  
ABU DHABI

Place of Issue

عدد المرافق لا يوجد

Accompanied by

AHMAD ALI MALIK SABIR ALI

التوقيع

Sign



تعتبر الإقامة لاغية ان لحاوير حاملها الإقامة خارج دولة الامارات مدة ستة اشهر

Residence Permit becomes invalid if bearer resides out of the U.A.E. for more than six months.





Ministry of Interior,  
Government of Pakistan  
*requires and requests*

The President  
Islamic Republic of Pakistan  
all those to whom it may concern  
to allow the bearer  
to pass freely without let or hindrance  
and to afford the bearer such assistance  
and protection as may be necessary

**Director General  
Immigration and Passports.**

**F8350986**

ISLAMIC REPUBLIC OF  
PAKISTAN

## PASSPORT



Type	Country Code	Passport Number
PAKISTAN	PAK	DM0766282

MALIK

Given Names  
**AHMAD ALI**

Nationality: **PAKISTANI**

Date of Birth  
16 JUL 1996

Sex: M Place of Birth: NAROWAL, PAK

Father Name  
**ALI, SABIR**

Date of Issue  
28 NOV 2019

Date of Expiry  
26 NOV 2029

Passport Number  
DM0766282

Citizenship Number  
34502-6050628-1

**PAKISTAN**

Tracking Number 99991399195 Booklet Number F8350986



P<PAKMALIK<<AHMAD<ALI<<<<<<<<<<<<<<<<<<<<  
DM07662820PAK9607169M29112613450260506281<82





**Ms. Mahtab Haider**  
Attestation Officer

**11 MAR 2019**

Higher Education Commission  
Government of Pakistan  
Islamabad

**VERIFIED**

*Nisar*  
**REGISTRAR,**  
University of the Punjab,  
Lahore, Pakistan.

Signature of Issuing Person: *Mahtab Haider*  
Date: *23/11/19*  
CR No: *462-FS/11-01-19*  
Registration No., if Any: .....